

**POLITICAL COMMITTEE**  
**CITY/TOWN OF** Maricopa  
**CAMPAIGN FINANCE REPORT**  
**2010 March/May Regular Election**

UPDATED REPORT

FOR OFFICE USE ONLY



1. Dallas Paulsen for Council  
 Full Name of Committee  
43270 West Oakland Court  
 Address  
Maricopa 85138 Pinal 520-568-1811  
 City ZIP Code County Phone  
 2. None  
 Sponsoring Organization or Candidate and office  
Dallas Paulsen for Maricopa City Council  
 Name of Candidate and Office Sought (if applicable)  
dallas.paulsen@earthlink.net 520-568-1811  
 E-Mail Address Fax #

3A. ID#  
**CAN-10-5**

4. **REPORTING PERIOD** (Please check appropriate box) **DUE BETWEEN**

- ☒ January 31 Report - For Period of June 21, 2008\* thru December 31, 2009 ..... January 1, 2010 and January 31, 2010
- ☐ Pre-Primary Election Report - For Period of January 1, 2010 thru February 17, 2010 ..... February 18, 2010 and February 25, 2010
- ☐ Post-Primary Election Report - For Period of February 18, 2010 thru March 29, 2010 ..... March 30, 2010 thru April 8, 2010
- ☐ Pre-General Election Report - For Period of March 30, 2010 thru April 28, 2010 ..... April 29, 2010 thru May 6, 2010
- ☐ Post-General Election Report - For Period of April 29, 2010 thru June 7, 2010 ..... June 8, 2010 and June 17, 2010
- ☐ \*\*January 31 Report - For Period of June 8, 2010 thru December 31, 2011 ..... January 1, 2012 and January 31, 2012

5. SUMMARY	Column A Total This Reporting Period	Column B Election Period Total To Date
5a Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)		\$0.00
5b Cash on Hand at the Beginning of this Reporting Period	\$0.00	
5c Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)	\$175.26	\$175.26
5d Subtotal [add Lines b and c for Column A and add lines a and c for Column B]	\$175.26	\$175.26
6a Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]		\$0.00
6b Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)	\$175.26	\$175.26
7. Cash on Hand at Close of Reporting Period [Subtract Line 6b from Line 5d]	\$0.00	\$0.00

\*Insert date which is 21 days after date of last election (A.R.S. §16-913).

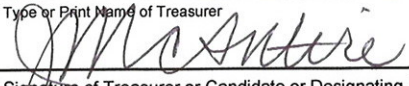
\*\*Other reports will be due before this reporting period if a special or recall election is held prior to the next general election.

**DETAILED SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

Page 2

1. Committee Name: Dallad Paulsen for Council  
 3. Report covering period from June 10, 2008 Thru December 31, 2009 (REVISED FORM)

2. ID#  
CAN-10-5

RECEIPTS		COLUMN A THIS PERIOD	COLUMN B CAMPAIGN TO DATE
4. Contributions other than loans and in-kind:		\$0.00	\$0.00
(a) Individuals - more than \$25 (Total from Schedule A)		\$0.00	\$0.00
(b) Individuals - aggregate \$25 or less (Total from Schedule A-1)		\$0.00	\$0.00
(c) Political Committees (Total from Schedule B)		\$0.00	\$0.00
(d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]		\$0.00	\$0.00
(e) Refund of contributions (Total from Schedule F-2)		\$0.00	\$0.00
(f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]		\$0.00	\$0.00
5. (a) Loans made or guaranteed by candidate (Total from Schedule C)		\$0.00	\$0.00
(b) All other loans (Total from Schedule C-1)		\$0.00	\$0.00
(c) Total Loans [add 5(a) and 5(b)]		\$0.00	\$0.00
6. In-kind contributions (Total from Schedule E)		\$175.26	\$175.26
7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)		\$0.00	\$0.00
8. Total Receipts [add 4(f), 5(c), 6, and 7]		\$175.26	\$175.26
<b>QUALIFYING CONTRIBUTION RECEIPTS</b>			
Qualifying Contributions of \$5 from Individuals (Total from Schedule A2).		\$0.00	\$0.00
<b>DISBURSEMENTS</b>			
9. Expenditures for operating expenses (Total from Schedule D)		\$0.00	\$0.00
10. Independent Expenditures (Total from Schedule D-1)		\$0.00	\$0.00
11. Value of In-kind expenditures (Total from Schedule E)		\$175.26	\$175.26
12. Loans made by reporting committee (Total from Schedule D-2)		\$0.00	\$0.00
13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)		\$0.00	\$0.00
(b) Repayment of all other loans (Total from Schedule D-5)		\$0.00	\$0.00
(c) Total Loan Repayments [add 13(a) and 13(b)]		\$0.00	\$0.00
14. Transfers to other political committees (Total from Schedule D-6)		\$0.00	\$0.00
15. Any other disbursement (Total from Schedule D-7)		\$0.00	\$0.00
16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]		\$175.26	\$175.26
17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)		\$0.00	\$0.00
18. Total disbursements [subtract line 17 from line 16]		\$175.26	\$175.26
19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)		\$0.00	\$0.00
20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.			
<div> <div>Joan McIntire</div> <div>Type or Print Name of Treasurer</div> </div>			
<div> <div></div> <div>Signature of Treasurer or Candidate or Designating Individual</div> </div>		<div> <div>(REVISED from 1/9/2010)</div> <div>Date</div> </div>	

## IN-KIND CONTRIBUTIONS and EXPENDITURES

## SCHEDULE E

1. Committee Name Dallas Paulsen for Council2. ID# CAN-10-53. Report covering period from REVISED June 10, 2008 thru December 31, 2009

4	IN-KIND CONTRIBUTIONS and EXPENDITURES		DATE	FAIR MARKET VALUE
NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) FROM WHOM RECEIVED OR TO WHOM GIVEN				
4a.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# Dallas Paulsen 43270 West Oakland Court Maricopa, Arizona 85138	CONTRIBUTION <input checked="" type="checkbox"/> • EXPENDITURE <input checked="" type="checkbox"/> •	9/13/2009	\$120.72
DESCRIPTION Tee Shirts & Business Cards				
OCCUPATION Project Manager		EMPLOYER Goodman and Marshall, Inc.		
b.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# Dallas Paulsen 43270 West Oakland Court Maricopa, Arizona 85138	CONTRIBUTION <input checked="" type="checkbox"/> • EXPENDITURE <input checked="" type="checkbox"/> •	9/21/2009	\$35.88
DESCRIPTION Tee Shirts & Business Cards				
OCCUPATION Project Manager		EMPLOYER Goodman and Marshall, Inc.		
c.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# Dallas Paulsen 43270 West Oakland Court Maricopa, Arizona 85138	CONTRIBUTION <input checked="" type="checkbox"/> • EXPENDITURE <input checked="" type="checkbox"/> •	9/21/09	\$18.66
DESCRIPTION Tee Shirts & Business Cards				
OCCUPATION Project Manager		EMPLOYER Goodman and Marshall, Inc.		
d.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#	CONTRIBUTION • • EXPENDITURE • •		
DESCRIPTION				
OCCUPATION		EMPLOYER		
5.	ENTER TOTAL IN-KIND CONTRIBUTIONS ONLY IF LAST PAGE OF SCHEDULE E (If last page of Schedule E, transfer total to Detailed Summary Page Line 6, Column A)			\$175.26
6.	ENTER TOTAL IN-KIND CONTRIBUTIONS ONLY IF LAST PAGE OF SCHEDULE E (If last page of Schedule E, transfer total to Detailed Summary Page Line 11, Column A)			\$175.26